## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ALABAMA EASTERN DIVISION

In Re:		§		
CHARLENE AGNES KRITINAR			Case No. 16-	41297
			Chapter 13	
		§		
Deb	otor(s).			
		Notice Of Final Cu	re Payment	
Pursuant to	o Federal Rule of I		re 3002.1(f), the Chap	ter 13 Trustee,
			nent. The amount re	
		low has been paid i		•
Name of C		POINT FINANCIAL C		
Final Cure				
Court		Claim	Claim	Amount
Claim #	Account #	Asserted	Allowed	<u>Paid</u>
2	1599	\$-0-	\$-0-	\$-0-
		(Mortgage)		
2	1599	\$11,811.89	\$11,811.89	\$11,811.89
		(Arrearage)		
2	1599	\$ 900.00	\$ 900.00	\$ 900.00
		(Arrearage)	·	·
Total Amount Paid by Trustee				\$ <u>12,711.89</u>
Monthly o	ngoing Mortgage	Payment:		
Mortgage	is Paid:			
	Through the Chap	ter 13 Conduit	x Direc	ct by the Debtor(s)

Within 21 days of the service of the Notice of Final Cure Payment, the creditor MUST file

and serve a Statement as a supplement to the holder's proof of claim on the debtor(s), debtor(s)' Counsel and the Chapter 13 Trustee, pursuant to Fed.R.Bank.P.3002.1(g), indicating 1) whether it agrees that the debtor(s) have paid in full the amount required to cure the default on the claim; and 2) whether the debtor(s) are otherwise current on all payments consistent with 11 U.S.C. § 1322 (b)(5). The statement shall itemize the required cure or post-petition amounts, if any, that the holder contends remain unpaid as of the date of the statement. The statement shall be filed as a supplement to the holder's proof of claim and is not subject to Rule 3001(f).

Prepared this the 23 day of August, 2021.

Failure to notify may result in sanctions.

## Certificate of Service

I hereby certify that a copy of the foregoing Notice of Final Cure Payment was mailed first class postage prepaid to the following:

CHARLENE AGNES KRITINAR 97 CORINTH ROAD ALBERTVILLE, AL 35951

Home Point Financial Corporation 11511 Luna Road, Suite 300 Farmers Branch, TX 75234

THOMAS G. TUTTEN, ESQ Attorney for the Creditor SIROTE & PERMUTT PC P O BOX 55887 BIRMINGHAM, AL 35255

and served via electronic case management to:

CARLA HANDY, ESQ.
Attorney for Debtors
P O BOX 948
GADSDEN, AL 35902
btaylor@bondandbotes.com

On this the	23	day of <sub>.</sub>	August	2021.
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/s/ Linda B. Gore

Linda B. Gore

Chapter 13 Trustee

P. O. Box 1338

Gadsden, AL 35902-1338

(256) 546-9262